

# **GOVERNMENT OF TELANGANA**

## **ABSTRACT**

Budget Estimates 2015-16 - Budget Release Order for Rs. 40,75,000/- to INDUSTRIES, HOD Orders - Issued.

### **FINANCE (EBS.VII) DEPARTMENT**

Dated: 09-02-2016

G.O.Rt.No.: 283

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.44,Finance(BG) Department,dt: dt.20-04-2015
3. I&C Dept., U.O.No.6784/FP&MSME/A2/2015 dt.28-01-2016
4. Fin (EBS-VII) Dept., PR.No.41/I&C/2016 dt.04-02-2016

\*\*\*\*\*

### **ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director INDUSTRIES, HOD is hereby issued a Budget Release Order for an amount of Rs.40,75,000/-(Rupees Forty Lakhs Seventy Five Thousands) Plan from the BE provision 2015-16 towards meeting the expenditure for the months of July,2015 to September,2015 (2nd quarter)for functioning of the corporation under the following head of account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2015-16	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 2015-16	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Investments in LIDCAP <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	4860-03-789-11-06-540-000	V	1,63,00	..	..	1,63,00	40,75	40,75	81,50
<b>Total</b>			<b>1,63,00</b>	..	..	<b>1,63,00</b>	<b>40,75</b>	<b>40,75</b>	<b>81,50</b>

The (INDUSTRIES AND COMMERCE, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**N. Siva Sankar**  
**Secretary to Government**

To

**INDUSTRIES AND COMMERCE, SECRETARIAT DEPARTMENT**

**INDUSTRIES, HOD**

**The Director of Treasuries & Accounts, Hyd**

**The Pay & Accounts Officer, Hyd**

**The Accountant General, Hyd**

**The Reins(Budget Computers)**

**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**